

BASTROP COUNTY EMERGENCY SERVICES DISTRICT NO. 3

AGENDA

November 14, 2025

Notice is hereby given pursuant to Texas Government Code, Chapter 551, that the Bastrop County Emergency Services District No. 3 will meet in special session, open to the public, at **9:00 A.M.**, on **Friday, November 14, 2025**, in the **Bastrop County Emergency Services District 3 office, 627 B State Highway 71, Bastrop, Texas 78602**, at which time the following subjects will be discussed, considered, passed, or adopted:

- A. Call Meeting to Order.** (Commissioner Green)
- B. Pledges of Allegiance.**
- C. Public Comment.** Members of the public may address the Board on items not on the posted agenda for a maximum of three minutes each. Time may not be transferred among speakers. No discussion will be had between the speakers(s) and District commissioners. The District retains the right to correct factual inaccuracies made by speakers. (Commissioner Green)
- D. Public Comment on Agenda Items.** Individuals may address the Board on items listed on the posted agenda. Members of the public may address the Board for a maximum of three minutes each. Time may not be transferred among speakers. Individuals may address the Board once per agenda item. Members of the public will speak on agenda items after comments for agenda items are called for by the presiding officer, but before Board discussion and consideration of the item.
- E. The following items are for discussion and possible action:**
 - 1. *See Supplemental Agenda for Election Items.*
 - 2. Discuss items for next agenda and set next meeting date.
 - 3. Adjournment.

The District's Board of Commissioners may convene in closed or executive session at any time during the meeting for certain purposes under the Texas Open Meetings Act, Chapter 551, Texas Government Code, including but not limited to, receiving legal advice from the District's attorney (Sec. 551.071); discussing real property matters (Sec. 551.072); discussing gifts and donations (Sec. 551.073); discussing personnel matters (Sec. 551.074); discussing security personnel or devices (Sec. 551.076); and discussing information technology security practices (Sec. 551.089). If the Board of Commissioners desires to discuss any item on this agenda in executive session, the presiding officer will announce that the Board will meet in executive session, will note the time, and will identify the item to be discussed and the provision of the Open Meetings Act which authorizes the executive session.

CERTIFICATE OF POSTING

I, Keith Simpson, hereby state that I posted the foregoing Agenda of Bastrop County Emergency Services District No. 3 at a place convenient to the public at the Bastrop County Courthouse and at the District's administrative office, on the _____ day of **November 2025**, which date was at least three business days prior to the scheduled date of the meeting.

FILED

NOV 06 2025

8:04 PM

Krista Bartsch
Bastrop County Clerk

Signature: _____

Name: _____

Keith Simpson
Keith Simpson

BASTROP COUNTY EMERGENCY SERVICES DISTRICT NO. 3

SUPPLEMENTAL AGENDA

November 14, 2025

TO: THE BOARD OF COMMISSIONERS OF BASTROP COUNTY EMERGENCY SERVICES DISTRICT NO. 3 AND ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Commissioners of Bastrop County Emergency Services District No. 3 will hold a meeting at 9:00 a.m., on Friday, November 14, 2025, at the District Office located at 627 B State Highway 71, Bastrop, Texas 78602. The following matters will be considered and may be acted upon at the meeting:

1. Canvass returns of the November 4, 2025, election;
2. Adopt an Order Canvassing the Returns and Declaring the Results of Bastrop County Emergency Services District No. 3's November 4, 2025, Annexation Election; and
3. Any other matters in connection with the District's November 4, 2025, Election.

DISTRITO DE SERVICIOS DE EMERGENCIA NÚMERO 3

DEL CONDADO DE BASTROP

AGENDA SUPLEMENTAL DE LA REUNIÓN

14 DE NOVIEMBRE DE 2025

A: LA JUNTA DE COMISIONADOS DEL DISTRITO DE SERVICIOS DE EMERGENCIA NÚMERO 3 DEL CONDADO DE BASTROP Y A TODAS OTRAS PERSONAS INTERESADAS:

Se notifica por lo presente que la Junta de Comisionados del Distrito de Servicios de Emergencia Número 3 del Condado de Bastrop celebrará una reunión a las 9:00 a.m., el viernes, 14 de noviembre de 2025, en la Oficina del Distrito ubicado en 627 B State Highway 71, Bastrop, Texas 78602. Los siguientes asuntos serán considerados y se podría tomar acción tocante dichos asuntos en la reunión:

1. Hacer el escrutinio de los resultados de la elección del día 4 de noviembre de 2025;
2. La adopción de una orden haciendo el escrutinio los eligirs y declarando un resultado del Distrito de Servicios de Emergencia Número 3 del Condado de Bastrop de la anexión elección del día 4 de noviembre de 2025; y
3. Cualquier otro asunto con respecto a la Elección del Distrito el 4 de noviembre de 2025.